



Presents



Showcase Packet #1

Please be sure to read this entire packet.

I am so excited to be preparing for our **10th Anniversary Showcase**. The annual Showcase gives each dancer a chance to perform all they have learned throughout the season and shine in front of family and friends! It's an exciting and fun experience! I appreciate all the dancers' dedication into making our Showcase one to remember.

Over the next few months, I will be sending more detailed information regarding all things Showcase including picture day, ticket sales, DVD or digital download purchasing and Showcase day procedures.

Upcoming Showcase Packets will be sent via EMAIL ONLY as well as being posted in the SHOWCASE section of the website www.step2.dance.

DRESS REHEARSAL

*We will not be having a Dress Rehearsal this year, as the theater is totally booked for the month of June. Dancers will be able to rehearse their choreography a few times before the Showcase begins. Arrival times will be released in future Showcase Packets.

SATURDAY, JUNE 6TH – SHOWCASE DAY 1:00

* Showcase Day procedures will be sent out in the **Showcase Packet #3**

Showcase Location 2025

John & Nancy Hughes Theater the Gorton Center 400 E Illinois Lake Forest, IL
*Ticketing information and Showcase DVD or digital download will be released in **Packet #3***

Costume Distribution

Costumes will be slowly arriving. Costumes will be distributed to your dancer during their class time. Your account must be paid in full before your dancer can receive their costume. Costume alterations are your responsibility. You can view your dancer's costume posted behind the front desk.

*Costume care, hair, tights and shoe requirements will be in **Packet #2***

Picture Day

*Friday, May 15th and Saturday, May 16th @ Diana Gran Portraits.

Picture day is not mandatory, but your dancer would miss the opportunity to have their class photo posted at the studio. Diana specializes in fine art portraits and is a true artist who is great at capturing the personality of whom she is photographing. I'm very excited to be working with her again this year!

*Picture day schedule and procedures will be in **Packet #2** in April.*